# A G E N D A
## September 8, 2026
## Monthly Meeting
## Washington County Conservation District
## Meeting held at Washington Park

---

**District meeting CALL TO ORDER at 10:00 a.m.**

**THE PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

**ACTION ON MINUTES & TREASURER'S REPORT**

**CORRESPONDENCE**

**APPROVAL OF COOPERATORS**

**COMMISSIONER DIRECTOR**
Commissioner Nick Sherman

**DISTRICT MANAGER'S REPORT**
Jennifer Dann

**NUTRIENT MANAGEMENT PLAN(S) UNDER REVIEW**

**AGRICULTURAL REPORT**
Tom Ulrich

**E&S TECHNICIAN'S REPORT**
Matt Golden
Ian Reinstadtler
Hayley McEvoy
Hanna Bourcier

**DIRT, GRAVEL, & LOW VOLUME ROADS REPORT**
Jason Fillhart

**WATERSHED SPECIALIST REPORT**
Jeffrey Kim

**AGENCY & ASSOCIATE DIRECTOR REPORTS**

**ADJOURNMENT**